

172
#5
BH
8/20/02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Juzer Jangbarwala
Appl. No.: 09/916,062
Filed: July 26, 2001
Docket No.: 1777
Conf. No.: 7740
Title: **ELECTROWINNING CELL INCORPORATING METAL ION FILTRATION APPARATUS**
Art Unit: 1741
Examiner:

Action: **TRANSMITTAL OF POWER OF ATTORNEY AND STATEMENT
UNDER 37 C.F.R. 3.73(b)**
Date: July 23, 2002

TO: Assistant Commissioner for Patents
Washington, DC 20231

Sir:

Please find enclosed for filing a power of attorney and statement under 37 C.F.R. 3.73(b); including a copy of the assignment in reference to the above-identified patent application.

If you have any questions concerning this matter, please do not hesitate to contact the undersigned attorney at the number listed below.

Respectfully submitted,

TIMOTHY J. MARTIN, P.C.



Timothy J. Martin, #28,640
Michael R. Henson, #39,222
Mark H. Weygandt, #43,260
9250 W. 5th Avenue, Suite 200
Lakewood, Colorado 80226
(303) 232-3388

**COPY OF PAPERS
ORIGINALLY FILED**

RECEIVED
AUG 13 2002
TC 1700



CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8

I hereby certify that the attached **TRANSMITTAL OF POWER OF ATTORNEY AND STATEMENT UNDER 37 C.F.R 3.73(b), (2 pages)** **POWER OF ATTORNEY (1 page)** **AND STATEMENT including copy of assignment (3 pages)** is being deposited with the United States Postal service for delivery in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231 on this 23rd day of July, 2002.

Christy L. Burbank

RECEIVED
AUG 13 2002
TC 170L

COPY OF PAPERS
ORIGINALLY FILED

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

JUL 30 2002

**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: Juzer Jangbarwala

Application No./Patent No.: 09/916,062 Filed/Issue Date: July 26, 2001

Entitled: ELECTROWINNING CELL INCORPORATING METAL ION FILTRATION APPARATUS

Hydromatix, Inc., a California corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

- the assignee of the entire right, title, and interest; or
- an assignee of less than the entire right, title and interest.
The extent (by, percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

A. [X] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

2. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

3. From: _____ To: _____

The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

[] Additional documents in the chain of title are listed on a supplemental sheet.

[X] Copies of assignments or other documents in the chain of title are attached.

[NOTE]: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

July 1, 2002

Date

Greg Lundberg
Typed or printed name

Signature
Business Development Manager
Title

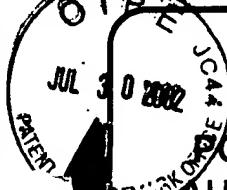
RECEIVED
AUG 13 2002
TC 1700

Please type a plus sign (+) inside this box →

PTO/SB/81 (02-01)

Approved for use through 10/31/2002. OMB 0651-0035
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

Application Number	09/916,062
Filing Date	July 26, 2001
First Named Inventor	Juzer Jangbarwala
Title	ELECTROWINNING CELL INCORPORATING METAL ION FILTRATION APPARATUS
Group Art Unit	1741
Examiner Name	
Attorney Docket Number	1777

I hereby appoint:

Practitioners at Customer Number

24264



OR

Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please change the correspondence address for the above-identified application to:

The above-mentioned Customer Number.

OR

Practitioners at Customer Number

Place Customer
Number Bar Code
Label here

OR

Firm or
Individual Name

Address

Address

City

State

Zip

Country

Telephone

Fax

RECEIVED
TC 1700
AUG 13 2002

I am the:

Applicant/Inventor.

Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

COPY OF PAPERS
ORIGINALLY FILED

SIGNATURE of Applicant or Assignee of Record

Name Hydromatix, Inc. Greg Lundberg, Business Development Manager

Signature

Date

July 1, 2002

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

*Total of 1 forms are submitted.

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

ASSIGNMENT

WHEREAS, Juzer Jangbarwala (hereinafter referred to as "Assignor") of 14451 Autumn Hill Lane, Chino Hill, California 91709, has invented and owns a certain new and useful ELECTROWINNING CELL INCORPORATING METAL ION FILTRATION APPARATUS for which application for Letters Patent of the United States was filed and is designated in the U.S. Patent Office as Application No. 09/916,062, filed July 26, 2001, which is a continuation of U.S. Patent Application No. 09/322,745, filed May 28, 1999, said applications being respectively identified as Docket Numbers 1777 and 1688 in the files of the law offices of Timothy J. Martin, P.C.;

WHEREAS, Hydromatix, Inc. (hereinafter referred to as "Assignee"), a corporation organized and existing under the laws of the State of California, and having a place of business located at 10450 Pioneer Blvd., Santa Fe Springs, California 90670, is desirous of acquiring the entire right, title and interest therein and thereto;

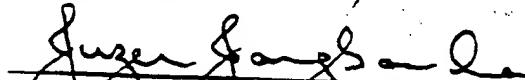
NOW, THEREFORE, be it known that for and in consideration of the sum of Ten Dollars (\$10.00) and certain other good and valuable consideration to Assignor in hand paid, the receipt of which is hereby acknowledged, the said Assignor by these presents does sell, assign and transfer unto the said Assignee, its successors, legal representatives and assigns, his entire right, title and interest in and to the said invention, the aforesaid application and any and all applications derived therefrom (including but not limited to continuations, divisionals, continuations-in-part, continued prosecution applications (CPAs), and requests for continued examination applications (RCEs)), for the territory of the United States of America and for all foreign countries and to all Letters Patents and reissues thereof and extensions to be obtained therefor. Assignor further agrees to cooperate with Assignee in the obtaining and sustaining of any and all such Letters Patents, but at the expense of Assignee. Assignee hereby acknowledges and accepts the sale, assignment and transfer of the same.

The Commissioner of Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment to Assignee, its successors, legal representatives and assigns of the entire right, title and interest therein.

IN WITNESS WHEREOF, the parties hereto have set their hands and affixed their seals on the respective date(s) set forth hereinafter.

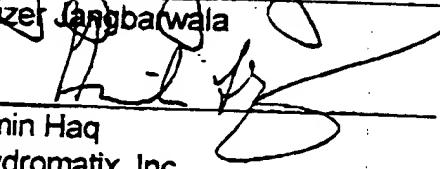
Date: 12/14/01

By:


Juzer Jangbarwala

Date: 12/14/01

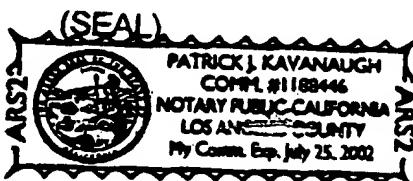
By:


Amin Haq
Hydromatix, Inc.

STATE OF Calif)
COUNTY OF Los Angeles)

ss.

Before me, a Notary Public in and for the said County and State, personally appeared Juzer Jangbarwala, who is known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that he executed the same for the purposes and considerations therein expressed this 14 day of Dec, 2001.



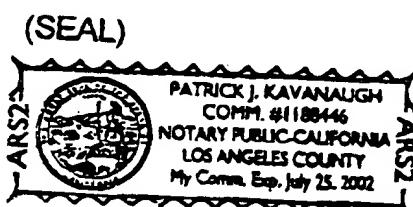
Patrick J. Kavanagh
Notary Public Telegraph Rd
11409 Santa Fe Springs
Address
Santa Fe Springs, CA 90670
City, State and Zip Code

My Commission Expires: July 25, 2002

STATE OF Calif)
COUNTY OF Los Angeles)

ss.

Before me, a Notary Public in and for the said County and State, personally appeared Amin Haq, who is known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that he executed the same for the purposes and considerations therein expressed this 14 day of Dec, 2001.



Patrick J. Kavanagh
Notary Public
11409 Telegraph Rd.
Address
Santa Fe Springs, CA 90670
City, State and Zip Code

My Commission Expires: July 25, 2002